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CONFIRMATION NO. 5742

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|--|---|----------------------------------|---|-------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/535,125   | <b>FILING OR 371(c) DATE</b><br>01/06/2006<br><b>RULE</b>   | <b>CLASS</b><br>180              | <b>GROUP ART UNIT</b><br>3611   | <b>ATTORNEY DOCKET NO.</b><br>18062 |                                |
| <b>APPLICANTS</b><br>Monika Ivantysynova, West Lafayette, INDIA;<br>Jurgen Weber, Dresden, GERMANY;<br>Jorg Grabbel, Hamburg, GERMANY;   |   |                                  |   |                                     |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/DE03/03677 11/06/2003  |   |                                  |   |                                     |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 56 307.1 12/03/2002  |   |                                  |   |                                     |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>INDIA | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>12           | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>23406  |   |                                  |   |                                     |                                |
| <b>TITLE</b><br>HYDRAULIC STEERING DEVICE FOR VEHICLES   |   |                                  |   |                                     |                                |
| <b>FILING FEE RECEIVED</b><br>1690   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                                |